

## Religion and Belief

### Readings

[Münster]

- T. Kaufmann, 'The Christian perception of Islam in the late Middle Ages and the Reformation', *Comparativ*, 20 (2010), 43-57.
- U. Lotz-Heumann, 'Confessionalization', in *Reformation and early modern Europe: a guide to research*, ed. D. M. Whitford, (Kirkville, 2008), 136-157.

[Sabancı]

- J. Casanova, *Public religions in the modern world*, (Chicago, 1994).

[Princeton]

- T. Krstic, *Contested conversions to Islam: narratives of religious change and communal politics in the early modern Ottoman empire* (Palo Alto, 2011).
- D. Terzioğlu, 'How to conceptualize Ottoman Sunnitization: a historiographical discussion', *Turcica*, 44 (2012/13), 301-338.

[Oxford]

- P. Marshall, 'The naming of Protestant England', *Past and Present*, 214 (2012), 87-128

### Student Presentations

Commentator: Deniz Karakas

- Maryam Patton: *Celestial spheres of the Sublime Porte: heliocentrism in the early modern Ottoman context*
- Zeynep Cavuşoğlu: *The political use of religious symbols: the case of Akbarnama*

Commentator: Matthias Pohlig

- Mette Ahlefeldt-Laurvig: *Sin, sex and salvation: the ritual of churching of women in post-Reformation Denmark*
- Martin Christ: *Sharing confessional spaces and rituals in early modern upper Lusatia*

Commentator: Hakan Erdem

- Richard Cali: *Printers and missionaries: the case of the 1638 modern Greek edition of the New Testament*
- Murat Koroglu: *The Ottoman Greeks and the Greeks of Greece, 1830-1860*

Commentator: Tülay Artan

- Laura-Marie Krampe: *Conversion of Children as a Threat to Religious Peace. A Case Study on Three Levels*

Instead of a conclusion

- The Christian perception of Shia Islam. A Source Discussion: A. Olearius's *Travels of the ambassadors sent by Frederic, duke of Holstein, to the great duke of Muscovy and the king of Persia, (London 1662.)*